

## Curriculum Vitae



**Name: RINCY T P**

**Designation: ASST. PROFESSOR**

**Department: HISTORY**

**Office Address: SRI C ACHUTHA MENON GOVT. COLLEGE, KUTTANELLUR, THRISSUR**

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<b>Date of Joining:</b> <b>(i) In Collegiate Education Service :</b>	29/06/2010
<b>(ii) Previous service if any( Specify service type and period of service) :</b>	12/02/2009-28/06/2010,1 year &5 months Aided college with service Certificate. At MES Kalladi College Mannarkkad FIP Service-from16/09/2003-18/12/2004 at L F College Guruvayoor, 1 year and 3 month FIP service from-06/02/2007-11/02/2009 at SSUS Kalady RC Tirur, 2 year
<b>Experience details (UG and PG in Years)</b>	11 years UG&PG service in aided and govt college. 2 year FIP Service in P G &1 year in U G

<b>Qualification (Degree, PG, M.Phil, Ph.D, Others)</b>	B A History,MA History,NET/UGC&B.Ed in social science
<b>Area of interest (Broad)</b>	INDIAN HISTORY
<b>Field of interest (Narrow)</b>	Kerala History
<b>Field of research</b>	History of Thrissur
<b>Guideship details</b>	NA
<b>Courses handled (UG)</b>	Vth semester B A
<b>Courses handled (PG)</b>	III Semester MA
<b>Academic Responsibilities Undertaken: (like participation in curriculum preparation, BoS, SSP, WWS, etc.)</b>	<ol style="list-style-type: none"> <li>1. Mentor-WWS,SSP,remedial coaching</li> <li>2. Co-ordinator-Entry in service coaching</li> <li>3. Member-PTA Executive</li> <li>4. Dept. Co ordinator-admission</li> </ol>
<b>Office Charges held (like charges of clubs, NSS, NCC, etc.)</b>	<ol style="list-style-type: none"> <li>1. Co ordinator –Alumni Association</li> <li>2. Member-Anti narcotic cell, PLACEMENT CELL,EMPLOYABILITY SERVICE CENTER,ENTRY IN SERVICE COACHINGFINE ARTS ADVISOR,</li> <li>3. EXECUTIVE MEMBER OF –PTA ,ANTI NARCOTIC,AMINITIES</li> <li>4. COMMITTEE,PLANNING BOARD, UG AND PG ADMISSION,IQAC, STUDY TOUR, FIELD VISIT,ANTI -RAGGING,DISCIPLINE COMMITTEE,WELFARE COMMITTEE</li> </ol>
<b>Extension Activities Undertaken:</b>	NIL
<b>U.G.C Research Projects Undertaken: (Specify Major/ Minor ,Details of fund, title of project, period, status, etc.)</b>	

<b>Non U.G.C Research Projects Undertaken: (Specify Funding Agency ,Details of fund, title of project, period, status, etc.)</b>	NIL
<b>Research Publications: (Details- title, journal details etc)</b>	<ol style="list-style-type: none"> <li>1. SAKTHAN THAMPURAN AND MOBILISATION OF TRADE IN THRISSUR, in PROCEEDINGS OF THE INTERNATIONAL SEMINAR SVASH VOL II, 2014, ISBN: 978-81-907480-94 PEER REVIEWED</li> <li>2. WOMEN EMPOWERMENT AND MANIMALARKKAVU MARUMARAKKAL STRUGGLE-1956 in SOUTH INDIAN HISTORY CONGRESS, 2014, ISSN 2229-3671</li> <li>3. RECONCEPTUALISING TIME AND SPACE : A STUDY OF THEKKINKADU MAIDHAN IN THRISSUR, SVASH 2015, ISBN: 978-93-5212-526-5, PEER REVIEWED.</li> </ol>
<b>Books Published: (Details- title, publisher details etc)</b>	NIL

<p><b>Paper Presentations: (Details- title, venue, date etc)</b></p>	<ol style="list-style-type: none"> <li>1. 'CLASS STRUGGLE –REREADING PATTABAKKI' AT KKTU GOVT COLLEGE , PULLUT,20/12/2011</li> <li>2. WOMEN EMPOWERMENT AND MANIMALARKKAVU MARUMARAKKAL STRUGGLE-1956 in SOUTH INDIAN HISTORY CONGRESS,2014</li> <li>3. SAKTHAN THAMPURAN AND MOBILISATION OF TRADE IN THRISSUR, in THE INTERNATIONAL SEMINARS VASH 2014</li> <li>4. WOMEN IN POLITICS A STUDY OF VELUR,IN NATIONAL SEMINAR MODERNISATION AND MARGINALISATION A STUDY OF WOMEN IN POLITICS,21ST TO 23RD NOV 2013</li> <li>5. RECONCEPTUALISING TIME AND SPACE :A STUDY OF THEKKINKADU MAIDHAN IN THRISSUR,SVASH 2015</li> <li>6. MOBILISATIONS OF CHRISTIANS IN THRISSUR,IN TWO DAY NATIONAL SEMINAR ON WRITING SOCIAL HISTORY, 2014</li> <li>7. PALAYUR COPPER PLATE A HISTORIC OVERVIEW, IN TWO DAY NATIONAL SEMINAR ON EXPLORATIONS, DEC,2014</li> <li>8. CHITTY COMPANIES IN THRISSUR, 6,7,8,NOV2017,THREE DAY NATIONAL SEMINAR AT GOVT COLLEGE NEDUMANGAD</li> <li>9. 'LOCAL HISTORY OF VELUR', ONE DAY</li> </ol>
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<b>Seminars / Workshops Organized:</b> <b>(Details- title, venue, date etc)</b>	<ol style="list-style-type: none"> <li>1. MARGINALISATION A STUDY OF WOMEN IN POLITICS,21ST TO 23RD NOV 2013(CONVENOR)</li> <li>2. UNHEARD VOICES RESISTANCES AND RESPOSES OF THE MARGINALISED IN COLONIAL INDIA, CO ORDINATOR,16TH AND 17TH SEPT 2015,(UGC)</li> <li>3. THE PERSPECTIVES AND METHODOLOGY OF FIELD ARCHAEOLOGY ,21,22-DEC 2016</li> </ol>
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<b>Seminars Attended: (Details- title, venue, date etc)</b>	<ol style="list-style-type: none"> <li>1. THREE DAY NATIONAL SEMINAR ON MODERNIZATION ON 21,22,23 NOV 2013 SPONSORED BY GOVT OF KERALA.</li> <li>2. NATIONAL SEMINAR ON 18TH AND 19TH DEC 2014 SPONSORED BY UGC</li> <li>3. THREE DAY MOTIVATION RESIDENTIAL CAMP(WWS) ON 14TH ,15TH AND 16TH FEB 2014(DCE)</li> <li>4. NATIONAL SEMINAR ON NARRATING WOMEN,19TH FEB 2014(DCE)</li> <li>5. SOUTH INDIAN HISTORY CONGRESS, 28TH FEB 1ST AND 2ND MARCH 2014</li> <li>6. NATIONAL SEMINAR ON HIGHER EDUCATION,7TH MARCH 2014</li> <li>7. TWO DAY NATIONAL SEMINAR ON MAKING POPULAR HISTORY 26,27-NOV 2015</li> <li>8. UGC NATIONAL SEMINAR 13,14,15 JAN 2016</li> <li>9. UGC INTERNATIONAL SEMINAR 21,22 JAN 2016 DCE KERALA</li> <li>10. THREE DAY NATIONAL SEMINAR ON COLONIAL MODERNITY 6,7,8 JAN 2016 DCE KERALA</li> </ol>
<b>Workshops Attended: As Resource Person(Details- title, venue, date etc)</b>	NIL
<b>Workshops Attended: As Participant (Details- title, venue, date etc)</b>	IMG TRAINING,09/05/2018

<b>Refresher Courses Attended:</b>	From-11/07/2017-31/07/2017 at UGC ,HRDC-TVM
<b>Short Term Courses Attended:</b>	SHORT TERM COURSE ON SOFTSKILL DEVELOPMENT, UNIVERSITY OF CALICUT, 19/03/2019-25/03/2019
<b>Orientation Programmes Attended:</b>	UGC SPONSORED ORIENTATION PROGRAMME, UNIVERSITY OF CALICUT, 16/01/2013-12/02/2013
<b>Awards / Honours / Patents Conferred:</b>	NIL
<b>Membership (s) in: Academic Bodies</b>	Member –Board of Studies Calicut University
<b>Membership (s) in: NGOs, Cultural Organizations etc</b>	NIL